

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANJIVANI ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1131195
3	SCHOOL CODE (IF APPLICABLE)	31182
4	COMPLETE ADDRESS WITH PIN CODE	OLD GHAYAGAON ROAD NAG- MUMBAI HIGHWAY, OLD GHAYAGAON ROAD NAG- MUMBAI HIGHWAY, AURANGABAD , MAHARASHTRA - 423701
5	PRINCIPAL NAME	PRAVIN MANIKRAO SHELKE
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	principalvaijapur@sanjivani.org.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8557900900

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sanjivanischool.org.in/mandatory-pulic-disclosure/">https://sanjivanischool.org.in/mandatory-pulic-disclosure/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sanjivanischool.org.in/mandatory-pulic-disclosure/">https://sanjivanischool.org.in/mandatory-pulic-disclosure/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sanjivanischool.org.in/mandatory-pulic-disclosure/">https://sanjivanischool.org.in/mandatory-pulic-disclosure/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sanjivanischool.org.in/mandatory-pulic-disclosure/">https://sanjivanischool.org.in/mandatory-pulic-disclosure/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sanjivanischool.org.in/mandatory-pulic-disclosure/">https://sanjivanischool.org.in/mandatory-pulic-disclosure/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sanjivanischool.org.in/mandatory-pulic-disclosure/">https://sanjivanischool.org.in/mandatory-pulic-disclosure/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sanjivanischool.org.in/mandatory-pulic-disclosure/">https://sanjivanischool.org.in/mandatory-pulic-disclosure/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sanjivanischool.org.in/mandatory-pulic-disclosure/">https://sanjivanischool.org.in/mandatory-pulic-disclosure/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sanjivanischool.org.in/mandatory-pulic-disclosure/">https://sanjivanischool.org.in/mandatory-pulic-disclosure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sanjivanischool.org.in/mandatory-pulic-disclosure/">https://sanjivanischool.org.in/mandatory-pulic-disclosure/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sanjivanischool.org.in/mandatory-pulic-disclosure/">https://sanjivanischool.org.in/mandatory-pulic-disclosure/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sanjivanischool.org.in/mandatory-pulic-disclosure/">https://sanjivanischool.org.in/mandatory-pulic-disclosure/</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRAVIN MANIKRAO SHELKE
2	TOTAL NO. OF TEACHERS	28
	PGT	5
	TGT	8
	PRT	9
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23400
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 1881
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 416
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/nQUPncuredM?feature=shared">https://youtu.be/nQUPncuredM?feature=shared</a>